

Environment and Prosperity Scrutiny Committee

Agenda

Date: Tuesday, 23rd November, 2010
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Minutes of Previous Meeting** (Pages 1 - 6)

To give consideration to the minutes of the meeting held on 26 October 2010

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
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5. **Draft Local Transport Plan Strategy Consultation** (Pages 7 - 60)

To give consideration to the draft Local Transport Plan (LTP)

6. **Macclesfield Economic Master Plan**

To receive a presentation updating members on progress in developing the Macclesfield Economic Masterplan, including identification of key recommendations and an update on the progress regarding the current Development Agreement with Wilson Bowden.

7. **All Change for Crewe Vision**

To receive a presentation relating to the development of the 'Crewe Vision' work and its implementation through the 'All Change for Crewe' programme, including updates on recent actions and initiatives.

8. **Forward Plan** (Pages 61 - 62)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee.

9. **Work Programme** (Pages 63 - 70)

To give consideration to the work programme